

**Coronation Street Carpark**  
 3 x parallel car parking spaces  
 7 x 45° angle car parking spaces  
**10 in total**

**Legend**


- Stainless steel catenary with overhead lightings
- Trellis mesh
- New mesh fence with climbing plants
- Concrete wheelstop
- Painted lines/reflective markers to mark parking
- Proposed carpark traffic direction
- Garden bed
- Existing tree to be retained and protected

**SHIRE OF HORNSBY**  
 UNDER THE LOCAL GOVERNMENT ACT THIS IS A FREE PARKING AREA  
**FREE PARKING AREA**  
**TIME LIMITS APPLY**  
 VEHICLES ARE TO PARK WHOLLY WITHIN MARKED SPACES AND ARE REQUIRED TO LEAVE THE PROPERTY BOUNDARY AFTER THE TIME LIMIT HAS EXPIRED  
 AUTHORISED VEHICLES EXCEPTED  
 OFFENDERS LIABLE TO PENALTY NOT EXCEEDING \$1000

**2P**  
 8:30AM-6PM MON-FRI  
 8:30AM-12:30PM SAT  
 AUTHORISED VEHICLES EXCEPTED  
**HORNSBY SHIRE COUNCIL**  
**PARKING PERMIT**  
 NO 00471

**SHIRE OF HORNSBY**  
 UNDER THE LOCAL GOVT. ACT THIS IS A FREE PARKING AREA  
**NO PUBLIC PARKING BETWEEN 7.30AM & 5.30PM MON - FRI**  
**VEHICLES ARE TO PARK WHOLLY WITHIN MARKED SPACES**  
 AUTHORISED VEHICLES EXCEPTED  
 OFFENDERS LIABLE TO PENALTY NOT EXCEEDING \$1000

**HORNSBY SHIRE COUNCIL**  
**PARKING PERMIT**  
 NO 00471

|             |                                   |                |                                  |              |              |              |   |  |  |   |  |                                 |
|-------------|-----------------------------------|----------------|----------------------------------|--------------|--------------|--------------|---|--|--|---|--|---------------------------------|
| 3<br>2<br>1 | FOR REF<br>FOR DA<br>DRAFT FOR DA | ES<br>ES<br>ES | 27.05.22<br>17.02.22<br>26.11.21 | DESIGNED: EP | DATE: MAY    | APPROVED: AH | GENERAL NOTES<br>1. Do not scale off drawings. Follow written dimensions. If in doubt obtain written advice from the Superintendent.<br>2. Verify all dimensions on site.<br>3. Refer to legend for all symbols and code keys.<br>4. Read in conjunction with the specifications.<br>5. Read in conjunction with all Civil and Electrical Engineer drawings and specifications.<br>6. Read in conjunction with all associated drawings. | PREPARED FOR:<br><b>HORNSBY SHIRE COUNCIL</b>          | PREPARED BY:<br><b>ep environmental partnership</b><br>Level 3 suite 3.01 22-36 Mountain street Ultimo 2007<br>Ph: (02) 9555 1033 Fax: (02) 98185292<br>Email: admin@epnw.com.au<br>ABN 53 088 175 437 | PROJECT:<br><b>CORONATION STREET</b>  | DRAWING TITLE<br><b>Proposed Site Plan</b> | DATE: <b>MAY 22</b>             |
|             |                                   |                |                                  | CHECKED: AH  | DATE: MAY    | APPROVED: AH |   |  |  |   |  | SCALE: 1:200 @ A3<br>1:100 @ A1 |
| ISSUE       |                                   | DRAWN DATE     |                                  | DATE: MAY    | APPROVED: AH | DRAWING NO.  |   | Plan modified for Local Traffic Committee - June 2022. |  |  |  |                                 |